

Submitted by: Chair of the Assembly at the
Request of the Mayor

Prepared by: Planning Department

For reading: November 3, 2009

CLERK'S OFFICE

APPROVED

Date: 11-3-09 ANCHORAGE, ALASKA
AR No. 2009-263

**A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING
THIRTY-EIGHT THOUSAND FIVE HUNDRED DOLLARS (\$38,500) AS A GRANT
FROM THE STATE OF ALASKA, DEPARTMENT OF COMMERCE, COMMUNITY
AND ECONOMIC DEVELOPMENT, TO THE STATE CATEGORICAL GRANT
FUND (231) FOR CONTINUING IMPLEMENTATION OF THE ANCHORAGE
COASTAL MANAGEMENT PROGRAM.**

THE ANCHORAGE ASSEMBLY RESOLVES:

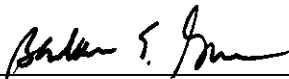
Section 1. That the sum of THIRTY-EIGHT THOUSAND FIVE HUNDRED DOLLARS
(\$38,500), received from the State of Alaska, Department of Commerce, Community and
Economic Development, is hereby appropriated to the State Categorical Grant Fund (231) for
continuing implementation of the Anchorage Coastal Management Program.

Section 2. This resolution shall be effective immediately upon passage and approval by the
Assembly.

PASSED AND APPROVED by the Anchorage Assembly this 3rd day of
November, 2009.


Chair of the Assembly

ATTEST:


Municipal Clerk

Departmental Appropriation:
Planning - \$38,500



MUNICIPALITY OF ANCHORAGE

ASSEMBLY MEMORANDUM

No. AM 616-2009

Meeting Date: November 3, 2009

From: MAYOR

Subject: APPROPRIATION OF THIRTY-EIGHT THOUSAND FIVE HUNDRED DOLLARS (\$38,500) FROM THE STATE OF ALASKA, DEPARTMENT OF COMMERCE, COMMUNITY AND ECONOMIC DEVELOPMENT, TO THE STATE CATEGORICAL GRANT FUND (231) FOR THE CONTINUING IMPLEMENTATION OF THE ANCHORAGE COASTAL ZONE MANAGEMENT PROGRAM.

For the past 29 years, with the endorsement of the Municipal Assembly, the Planning Department has been implementing the Anchorage Coastal Zone Management Program. During this period, the State of Alaska has provided funding to the Municipality for staff support for the required Coastal District tasks.

The State of Alaska is awarding \$38,500 to the Municipality of Anchorage. The Municipality is required to provide a 50 percent match for the \$38,500 grant. This match will be provided by in-kind staff support from the Physical Planning Division of the Planning Department. This grant is for the time period beginning on July 1, 2009, and terminating on June 30, 2010.

REVENUES:

<u>Account Number</u>	<u>Description</u>	<u>Amount</u>
231-15559G-9398	State Grant Rev – Pass Thru	\$38,500

EXPENDITURES:

<u>Account Number</u>	<u>Description</u>	<u>Amount</u>
231-15559G-6001	Work Authorization/Physical Planning	\$37,100
231-15559G-6091	Management & Budget	40
231-15559G-6095	Purchasing	260
231-15559G-6103	Financial Reporting	930
231-15559G-6105	Accounts Payable	50
231-15559G-6109	Cash Receipts	110
231-15559G-6110	PS Support	10
		<u>\$38,500</u>

1 **THE ADMINISTRATION RECOMMENDS APPROVAL OF AN APPROPRIATION**
2 **OF THIRTY-EIGHT THOUSAND FIVE HUNDRED DOLLARS (\$38,500) AS A**
3 **GRANT FROM THE STATE OF ALASKA, DEPARTMENT OF COMMERCE,**
4 **COMMUNITY AND ECONOMIC DEVELOPMENT, TO THE STATE**
5 **CATEGORIAL GRANT FUND (231) FOR CONTINUING IMPLEMENTATION OF**
6 **THE ANCHORAGE COASTAL ZONE MANAGEMENT PROGRAM.**

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9 Prepared by: Linda Brooks, Principal Administrative Officer
10 Approved by: Jerry T. Weaver, Jr., Acting Planning Director
11 Concur: Greg Jones, Executive Manager
12 Office of Community Planning and Development
13 Fund certification: Lucinda Mahoney, Chief Fiscal Officer
14 231-15559G-9398 BP 2009 \$38,500 (State-designated grant)
15 Concur: George J. Vakalis, Municipal Manager
16 Respectfully submitted: Daniel A. Sullivan, Mayor
17

Content ID: 008298**Type:** AR_FundsApprop - Funds Approp Resolution

Title: A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING THIRTY-EIGHT THOUSAND FIVE HUNDRED DOLLARS (\$38,500) AS A GRANT FROM THE STATE OF ALASKA, DEPARTMENT OF COMMERCE, COMMUNITY AND ECONOMIC DEVELOPMENT, TO THE STATE CATEGORICAL GRANT FUND (231) FOR CONTINUING IMPLEMENTATION OF THE ANCHORAGE COASTAL MANAGEMENT PROGRAM.

Author: perrysu**Initiating Dept:** Planning**Description:** 2010 Anchorage Coastal Management Program Appropriation**Keywords:** Anchorage Coastal Management Program**Date Prepared:** 10/19/09 6:45 PM**Director Name:** Jerry T. Weaver, Jr.**Assembly Meeting Date:** 11/3/09

Workflow Name	Action Date	Action	User	Security Group	Content ID
Clerk_Admin_SubWorkflow	10/23/09 12:11 PM	Exit	Joy Maglaqui	Public	008298
MuniManager_SubWorkflow	10/23/09 12:11 PM	Approve	Joy Maglaqui	Public	008298
Finance_SubWorkflow	10/23/09 10:42 AM	Approve	Lucinda Mahoney	Public	008298
OMB_SubWorkflow	10/20/09 1:20 PM	Approve	Cheryl Frasca	Public	008298
OCPD_SubWorkflow	10/20/09 10:37 AM	Approve	Tawny Klebesadel	Public	008298
Planning_SubWorkflow	10/20/09 9:45 AM	Approve	Jerry Weaver Jr.	Public	008298
FundsAppropWorkflow	10/19/09 6:50 PM	Checkin	Susan Perry	Public	008298